



**BOARD OF DIRECTORS MEETING**  
**March 5 , 2019 NOON \* 1503 GARNET AVE**  
**AGENDA PLEASE SIGN IN !**

1. **Introductions**  
Sign in
  
2. **Public Comment/Non Agenda Announcements**  
Limited to 2 minutes on any non agenda items, items may be referred to committees or future agenda items
  
3. **Additions to Agenda (3 minutes)** **Info Item**  
Items will be added to a future agenda
  
4. **Political Representative’s Reports (10 minutes)** **Info Item**  
 District 2- Monica Eslamian 78<sup>th</sup> Assembly District- Michaela Welk  
 Mayor’s Office- Anthony George Senate District 39-Jason Weisz  
 County Supervisor 52<sup>nd</sup> District-
  
5. **President’s Report (3 minutes)** **Info Item**
  
6. **Community Partners Reports** **Info Item**
  - a. PB Tuesday Farmers’ Market
  - b. PB Town Council
  - c. PB Woman’s Club
  - d. PB Planning Group
  - e. Beautiful PB
  
7. **Previous Board Meeting Minutes Approval –McGuirk:** **Action Item**  
*Review and approve minutes of Feb 5, 2019*
  
8. **Financial Report-Pruesener** **Action Item**  
*Review and approve the financials of January 2019*
  
9. **Committee Reports**
  - a) **Clean and Safe Committee** **Info Item**  
*Update on PB Street Guardians*  
*Review and Approve cleaning proposals* **Action Item**
  
  - b) **Promotions Committee** **Info Item**  
*Update on Upcoming Events and Volunteer Positions*
  
  - c) **Org Committee** **Info Item**  
*Update on Annual Dinner and Business Awards*  
*Review of Farmers’ Market Proposal* **Action Item**
  
  - d) **Hospitality Group** **Info Item**  
*Spring Clean Up Day April 1<sup>st</sup>*
  
10. **CEO REPORT- Berns** **Info Item**  
*North PB Sip N Stroll Canceled*

**THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.**

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator at least five (5) working days before the meeting at (858) 273-3303 to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting upon request.